

## **FEASIBILITY REQUEST FOR THE CREATION OF A PRELIMINARY MUNICIPALITY**

Lieutenant Governor's Office  
350 State St., #220  
Salt Lake City, UT, 84103

The undersigned (the “**Applicant**”) hereby applies for the creation of a new Preliminary Municipality (“**Preliminary Municipality**”) pursuant to the Utah Code, Title 10, Chapter 2a, Part 5, Utah Code annotated 1953 (Utah Code § 10-2a-502(1)).

### **I.      Applicant; Contact Sponsor**

#### **Applicant / Owner:**

Park City Junction LLC, a Utah limited liability company  
2800 E. Cottonwood Pkwy., #475  
Cottonwood Heights, UT 84121  
Phone No. 801-365-6200

#### **Primary Contact / Sponsor:**

Scott Swallow  
2800 E. Cottonwood Pkwy., #475  
Cottonwood Heights, UT 84121  
Phone No. 801-558-1117  
Email: [sswallow@dakotapacific.com](mailto:sswallow@dakotapacific.com)

With a copy to:

Snell & Wilmer LLP  
Attn: Craig Jenson  
15 West South Temple, Suite 1200  
Salt Lake City, UT 84101  
Phone No. 801-257-1881  
Email: [cjenson@swlaw.com](mailto:cjenson@swlaw.com)

The above and undersigned Applicant represents 100% of the surface property owners within the proposed boundaries of the Preliminary Municipality (Utah Code § 10-2a-502(5)(a)).

### **II.     Proposed Preliminary Municipality Boundaries**

The Applicant requests that the initial boundaries of the proposed Preliminary Municipality include all of the real property depicted and described in Exhibit A-1 (Utah Code § 10-2a-502(5)(e)(i)).

### **III. Description of the Preliminary Municipality**

Pursuant to Utah Code § 10-2a-502(5)(d), the Applicant provides the following description of the Preliminary Municipality area. The Preliminary Municipality will be located approximately 3 miles outside of Park City, Utah, and is comprised of approximately 47.4 acres. The Preliminary Municipality will include a varied mix of uses including open space and parks, civic buildings, commercial areas, and a mix of residential unit types, including affordable housing, apartments, condominiums, and townhomes along with the necessary public and private infrastructure to facilitate the Preliminary Municipality's development. A depiction of the planned development and phasing thereof is attached hereto as Exhibit A-2.

Phase 1 will include approximately 40 townhomes, 120 apartment units, and 160 affordable housing units (deed restricted to  $\leq 80\%$  AMI) spread over approximately 21.4 acres as depicted and described on Exhibit A-2 and Exhibit A-3. Phase 2 will include 65 condo units, 160 townhomes, 40 apartment units, 100 attainable apartment units (deed restricted to 100%-120% of AMI), and 80 affordable units (deed restricted to  $\leq 80\%$  AMI) within approximately 26.03 acres as depicted and described on Exhibit A-2 and Exhibit A-3.

### **IV. Map of Preliminary Municipality**

An accurate map and other supporting documents, prepared by a licensed surveyor, are attached hereto as Exhibit A-1, a conceptual site plan of the proposed Preliminary Municipality is attached hereto as Exhibit A-2, and legal descriptions of the phases of development for the proposed Preliminary Municipality attached hereto as Exhibit A-3, and show:

- A depiction of the legal description of the boundaries of the Preliminary Municipality area and each phase of the proposed Preliminary Municipality area (Utah Code § 10-2a-502(5)(e)(i));
- All development planned for the proposed Preliminary Municipality area (Utah Code § 10-2a-502(5)(e)(ii)); and
- That the first phase of the proposed Preliminary Municipality area is projected to have at least 100 residents when completed, as depicted on Exhibit A-2 and on the attached Exhibit B (Utah Code § 10-2a-502(5)(e)(iii)).

### **V. Applicant's Statements**

The Applicant hereby states that:

- (a) Those signing on behalf of the entity owner(s) are authorized to do so;
- (b) The Applicant is the owner of all the real property included within the Preliminary Municipality (Utah Code § 10-2a-502(5)(a));
- (c) This Feasibility Request is signed by 100% of the property owners of real property within the Preliminary Municipality (Utah Code § 10-2a-502(2)(d)(i));
- (d) The land comprising the Preliminary Municipality is contiguous (Utah Code § 10-2a-502(2)(a));
- (e) None of the land comprising the Preliminary Municipality is located within a

county of the first or second class (Utah Code § 10-2a-502(2)(b));

(f) None of the land comprising the Preliminary Municipality is located within .25 miles of an existing municipality. The Preliminary Municipality is at least 2.9 miles away from the closest municipality, the City of Park City, as depicted on the attached Exhibit C (Utah Code § 10-2a-502(2)(c));

(g) The area comprising the Preliminary Municipality is not owned by more than three persons and at least 50% of the area is undeveloped (Utah Code § 10-2a-502(2)(d));

(h) The Applicant intends to develop the Preliminary Municipality to the point that at least 100 individuals will reside in the area, the area will have an average population density of no less than seven individuals per square mile, and at least 10% of the housing within the Preliminary Municipality will be affordable housing, as defined by Utah Code § 10-2a-501(1) (Utah Code § 10-2a-502(2)(e));

(i) The area comprising the Preliminary Municipality does not include any land owned by the United States government (Utah Code § 10-2a-502(2)(f));

(j) The area comprising the Preliminary Municipality is located entirely within Summit County (Utah Code § 10-2a-502(2)(g));

(k) The area comprising the Preliminary Municipality is not included in a pending annexation area (Utah Code § 10-2a-502(3)(a));

(l) The area comprising the Preliminary Municipality is not the subject of a completed feasibility study or supplemental feasibility study (Utah Code § 10-2a-502(3)(b)); and

(m) The area comprising the Preliminary Municipality does not include all or part of an area that is the subject of a completed feasibility study or supplemental feasibility study whose results comply with Utah Code § 10-2a-507(1) (Utah Code § 10-2a-502(3)(c)).

## **VI. Applicant's Consent**

The Applicant, as the owner of 100% of the land comprising the Preliminary Municipality, hereby consents to the creation of a Preliminary Municipality (Utah Code §§ 10-2a-502(2)(d)(i) and 10-2a-502(5)(a)).

## **VII. Feasibility Study Request**

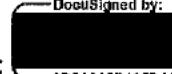
Pursuant to Utah Code § 10-2a-502(5)(f), the Applicant hereby requests that the Lieutenant Governor commission a study to determine the feasibility of incorporating the Preliminary Municipality. The Applicant stands ready and willing to provide any further information necessary to perform the feasibility study.

## **VIII. Electronic Means; Counterparts**

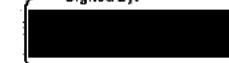
This Feasibility Request may be circulated by electronic means and executed in several counterparts, including by electronic signature, all or any of which may be treated for all purposes as an original and shall constitute and be one and the same document.

**IN WITNESS WHEREOF**, the Applicant has executed this Feasibility Request as of the date indicated above.

PARK CITY JUNCTION LLC,  
a Utah limited liability company

DocuSigned by:  
By:   
Name: MARC STANWORTH  
Its: Authorized Signer

**THE UNDERSIGNED**, as authorized signer of Park City Junction LLC, a Utah limited liability company, consents to be the primary sponsor contact for this Feasibility Request.

Signed by:  
  
\_\_\_\_\_  
Scott Swallow, an individual

**EXHIBIT A-1**

**Legal Description and Boundary Map/Survey**

**LOTS 402, 403, AND 404, PARK CITY TECH CENTER LOT 4 SUBDIVISION,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD  
IN THE SUMMIT COUNTY RECORDERS OFFICE.**

**Parcel Nos. PCTC-402-AM; PCTC-403-AM; and PCTC-404-AM.**

See Attached Boundary Map/Survey.





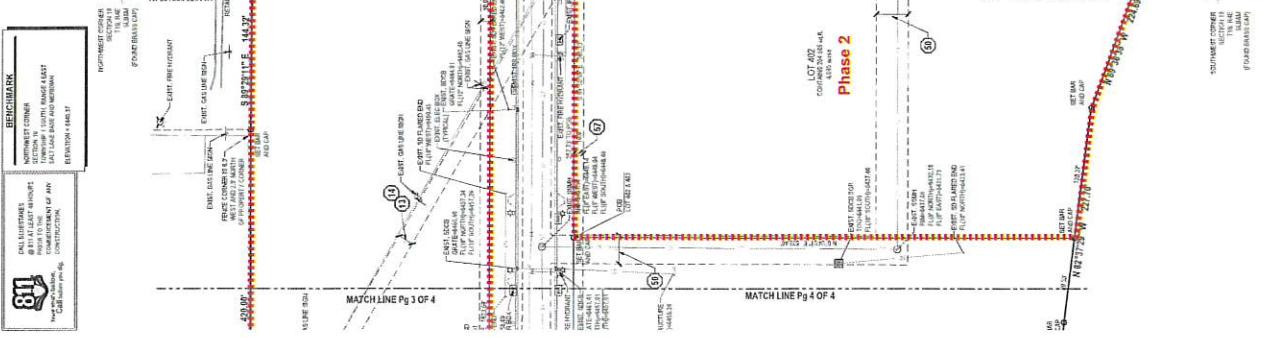
2 OF 4

LOCATED IN THE NORTHEAST QUARTER OF SECTION 24  
TOWNSHIP 1 SOUTH, RANGE 3 EAST AND  
THE NORTHERN 1/4 OF SECTION 19  
SALT LAKE CITY, UTAH  
PARK CITY SUMMIT COUNTY, UTAH

VICINITY MAP - KEY MAP

Page 2 of 24

\*\*\*\*\* Portion from this Page Included in Application





ENSIGN

THE STANDARD IN ENGINEERING

SALT LAKE CITY

45 W, 1000 S, Suite 500

Salt Lake City, UT 84101

Phone: 801.253.0295

LAYTON

Phone: 801.521.0100

MURKIN

WATER SERVICE

SEWER SERVICE

SEWER

INDUSTRIAL WASTE

SAFETY PERMITTING

TOPOGRAPHY

STRUCTURAL ENGINEERING

STORM DRAINAGE

STEEL CONSTRUCTION

CONCRETE

GENERAL CONTRACTING

POWER

UNTHINNED

UTILITY POLE

CABLES

APPROVAL

MAJOR CIVIL WORKS

MAJOR CONTRACTOR

CONTRACTOR

GENERAL CONTRACTOR

PART OF TEST



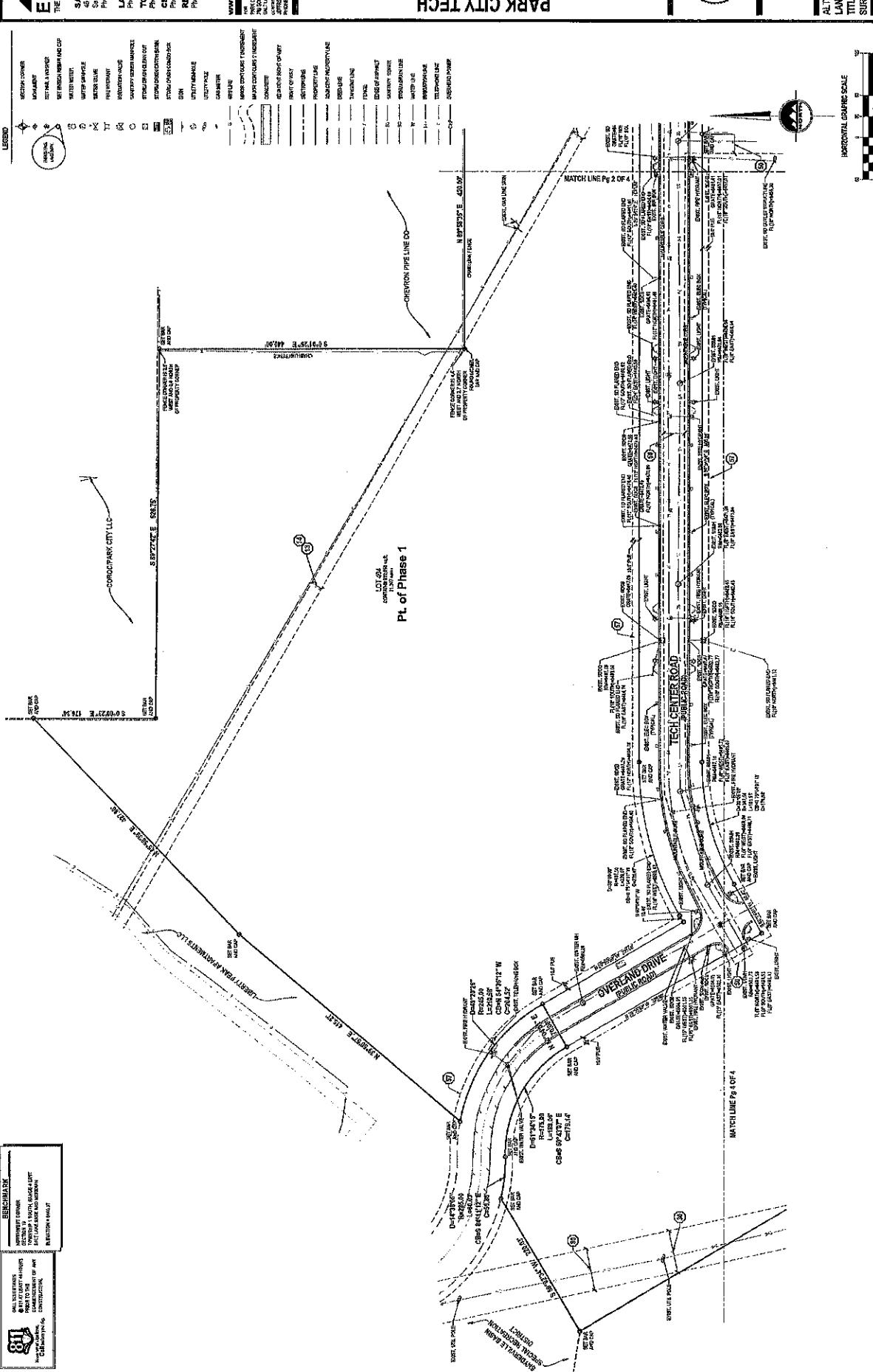
ALTA-NSPS LAND TITLE SURVEY  
PARK CITY, UTAH  
6300 NORTH LANDMARK DRIVE & 2011 TECH CENTER DRIVE



ALTA-NSPS  
LAND  
TITLE  
SURVEY

MAP  
DRAWING  
CARTOGRAPHY  
PHOTOGRAPHY  
PHOTOCOPYING  
PRINTING  
MAPS  
DRAWINGS  
CARTOGRAPHS  
PHOTOGRAPHS  
PHOTOCOPIES  
PRINTS

3 OF 4





**EXHIBIT A-2**

**Site Plan with Phasing**

See Attached Site Plan with Phasing.



**EXHIBIT A-3**

**Legal Descriptions of Phases**

**Phase 1: LOT 402, PARK CITY TECH CENTER LOT 4 SUBDIVISION,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD  
IN THE SUMMIT COUNTY RECORDERS OFFICE.**

**Parcel No. PCTC-402-AM.**

**All portions of lot 402 (Parcel # PCTC-402-AM)**

**Phase 2: LOTS 403 AND 404, PARK CITY TECH CENTER LOT 4 SUBDIVISION,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD  
IN THE SUMMIT COUNTY RECORDERS OFFICE.**

**Parcel Nos. PCTC-403-AM and PCTC-404-AM.**

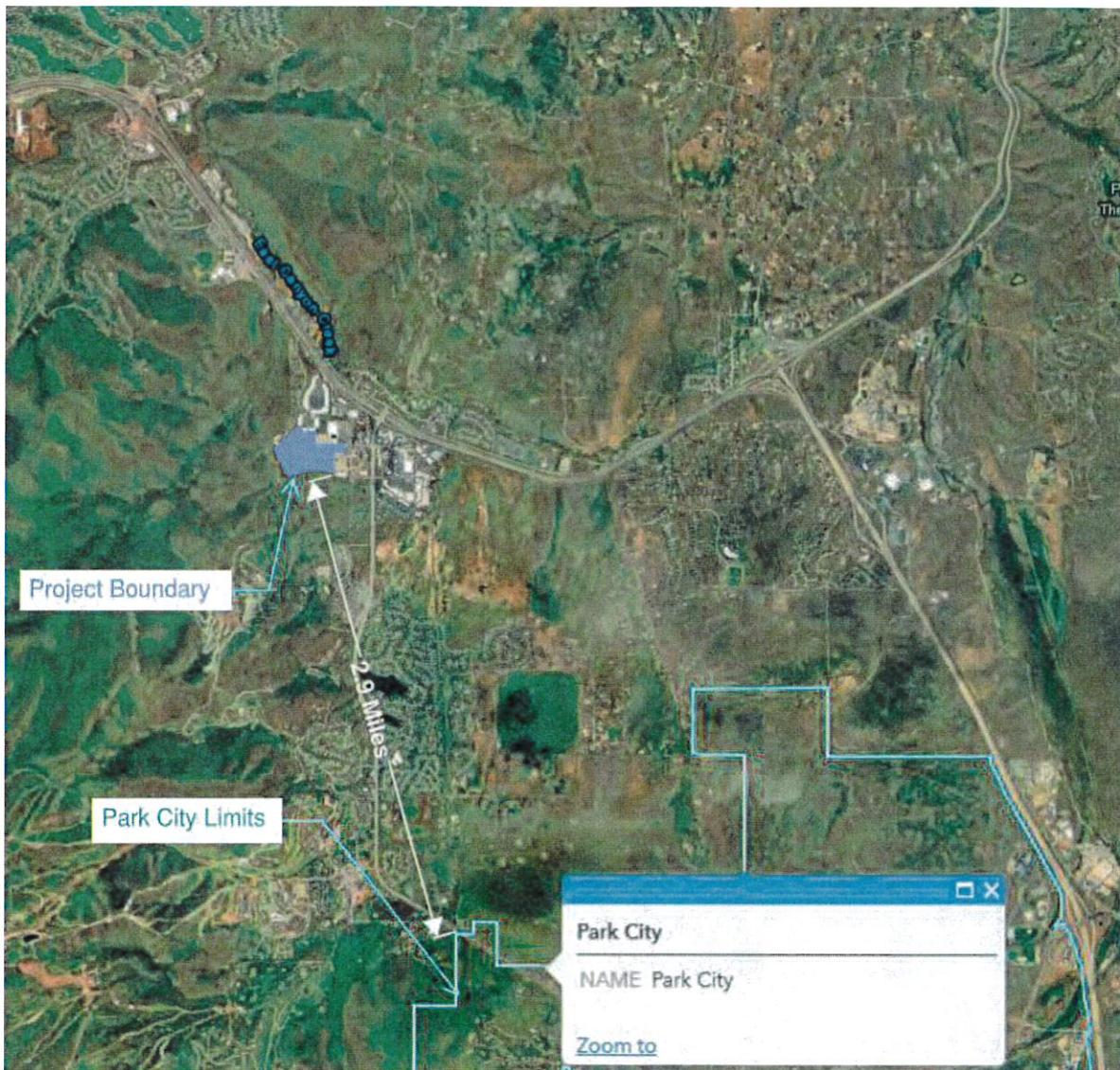
## **EXHIBIT B**

### **Unit Tables/Phase Summary**

<b>Phase</b>	<b>Land Area</b>	<b>Commercial</b>	Market Rate			Rent Restricted by Deed		<b>Total</b>
			<b>Condos</b>	<b>Townhomes</b>	<b>Apartments</b>	<b>100%-120% AMI</b>	<b>&lt;80% AMI</b>	
1	21.40 acres	100,000 SF		40 Units	120 Units		160 Units	320 Units
2	26.03 acres	125,000 SF	65 Units	120 Units	40 Units	100 Units	80 Units	405 Units
	<b>47.43 acres</b>	<b>225,000 SF</b>	<b>65 Units</b>	<b>160 Units</b>	<b>160 Units</b>	<b>100 Units</b>	<b>240 Units</b>	<b>725 Units</b>

## EXHIBIT C

### Municipality Proximity Map

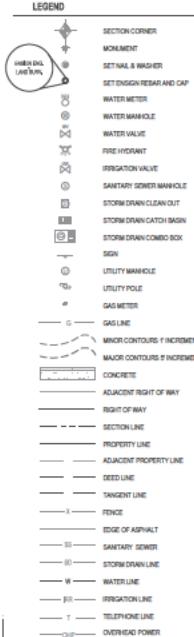








Instrumental  
Call before you dig



**SALT LAKE CITY**  
45 W. 10000 S., Suite 500  
Sandy, UT 84070  
Phone: 801.255.0529

**LAYTON**  
Phone: 801.547.1100

**TOOELE**  
Phone: 435.843.3590

**CEDAR CITY**  
Phone: 435.865.1453

**RICHFIELD**  
Phone: 435.896.2983

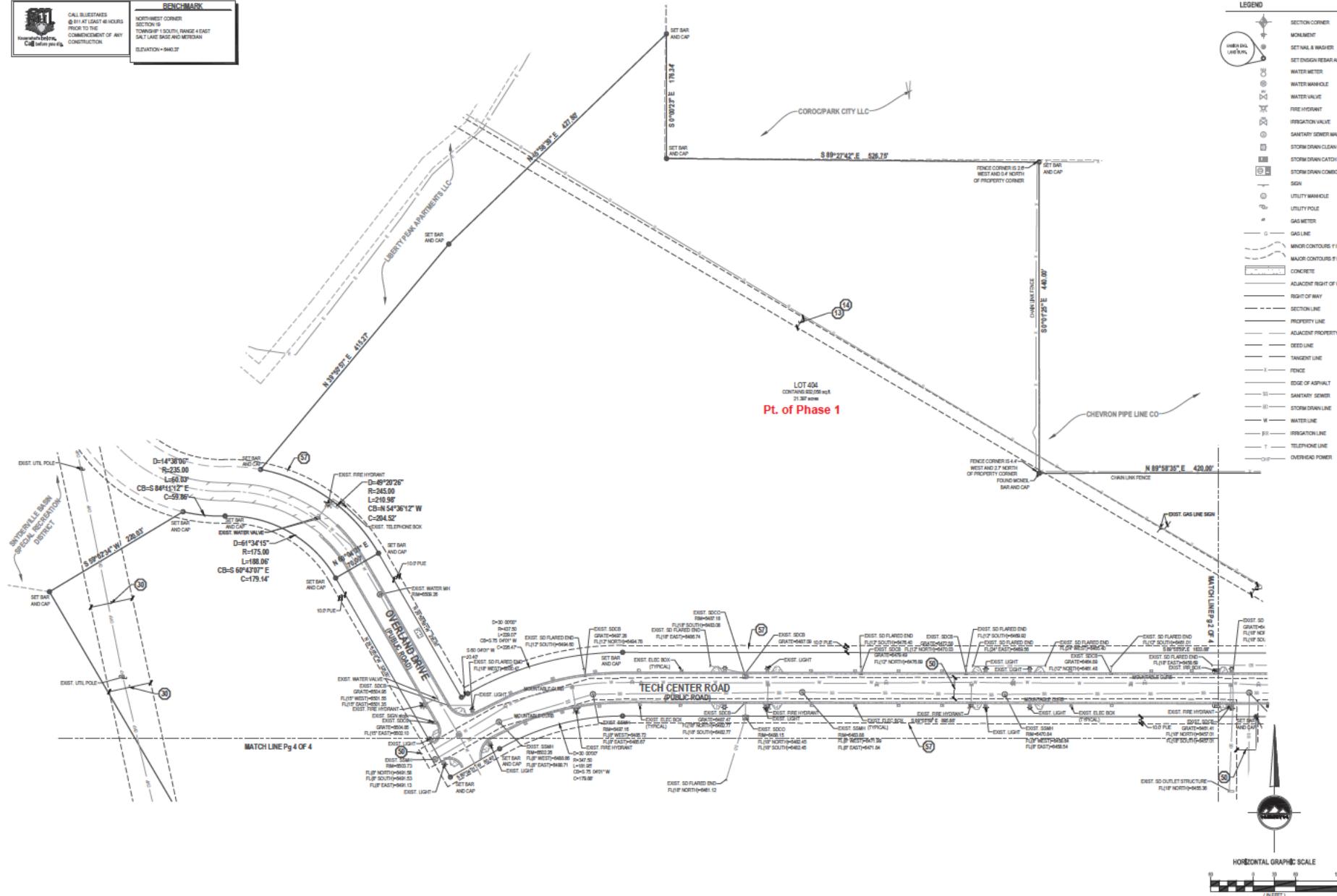
**WWW.ENSIGNENG.COM**  
FOR  
PARK CITY ACTIVITIES, LLC  
38-8230 MAR 07/971 8/87 180  
WALTLAW QP, UTAH M11  
CONTACT:  
207-752-0200  
PHONE: 801-365-4210

**PARK CITY TECH**  
**ALTA-NSPS LAND TITLE SURVEY**  
6300 NORTH LANDMARK DRIVE & 2011 TECH CENTER DRIVE  
PARK CITY, UTAH



**ALTA-NSPS**  
**LAND**  
**TITLE**  
**SURVEY**

**3 OF 4**



LOCATED IN THE NORTHEAST QUARTER OF SECTION 24  
TOWNSHIP 1 SOUTH, RANGE 4 EAST  
AND  
THE NORTHEAST QUARTER OF SECTION 19  
TOWNSHIP 1 SOUTH, RANGE 4 EAST  
SALT LAKE BASE AND MERIDIAN  
PARK CITY, SUMMIT COUNTY, UTAH



PRINTED BY: PROJECT #: 131116  
DRAWN BY: CADISON  
CHECKED BY: RAMPBIS  
REVIEWED BY: JARHAB  
HOLD DATE: 10/11/16

**3 OF 4**



## BENCHMARK

CALL BLESSTAKES  
#11 AT LEAST 48 HOURS  
PRIOR TO THE  
COMMENCEMENT OF ANY  
CONSTRUCTION.

NORTHWEST CORNER  
SECTION 19  
TOWNSHIP 1 SOUTH, RANGE 4 EAST  
SALT LAKE BASE AND MERIDIAN

ELEVATION = 5440.37

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MATCH LINE Pg 3 OF 4

Pt. of Phase 2

TOG-6444.53  
FL/18' SOUTHEAST  
OPENING NORTH END

A horizontal graphic scale with a black and white checkered pattern. The scale is labeled with numerical values: 80 on the far left, 0 in the middle, 30 to its right, and 80 on the far right. The scale is divided into four major segments by vertical lines, with the first segment from 80 to 0 being the longest.

ALTA-NSPS  
LAND  
TITLE  
SURVEY

**PARK CITY TECH**  
**ALTA-NSPS LAND TITLE SURVEY**  
6300 NORTH LANDMARK DRIVE & 2011 TECH CENTER DRIVE  
PARK CITY, UTAH

A circular official stamp from the State of Utah. The outer ring contains the text "UTAH STATE LAND SURVEYOR" at the top and "STATE OF UTAH" at the bottom. In the center, it says "12/11/01" at the top, "No. 266882" in the middle, and "PATRICK M. HARRIS" below that.

ALTA-NSPS  
LAND  
TITLE  
SURVEY

LOCATED IN THE NORTHEAST QUARTER OF SECTION 24  
TOWNSHIP 1 SOUTH, RANGE 3 EAST AND  
THE NORTHWEST QUARTER OF SECTION 19  
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SALT LAKE BASE AND MERIDIAN  
PARK CITY SUMMIT COUNTY, UTAH

4 OF 4

**EXHIBIT A-2**

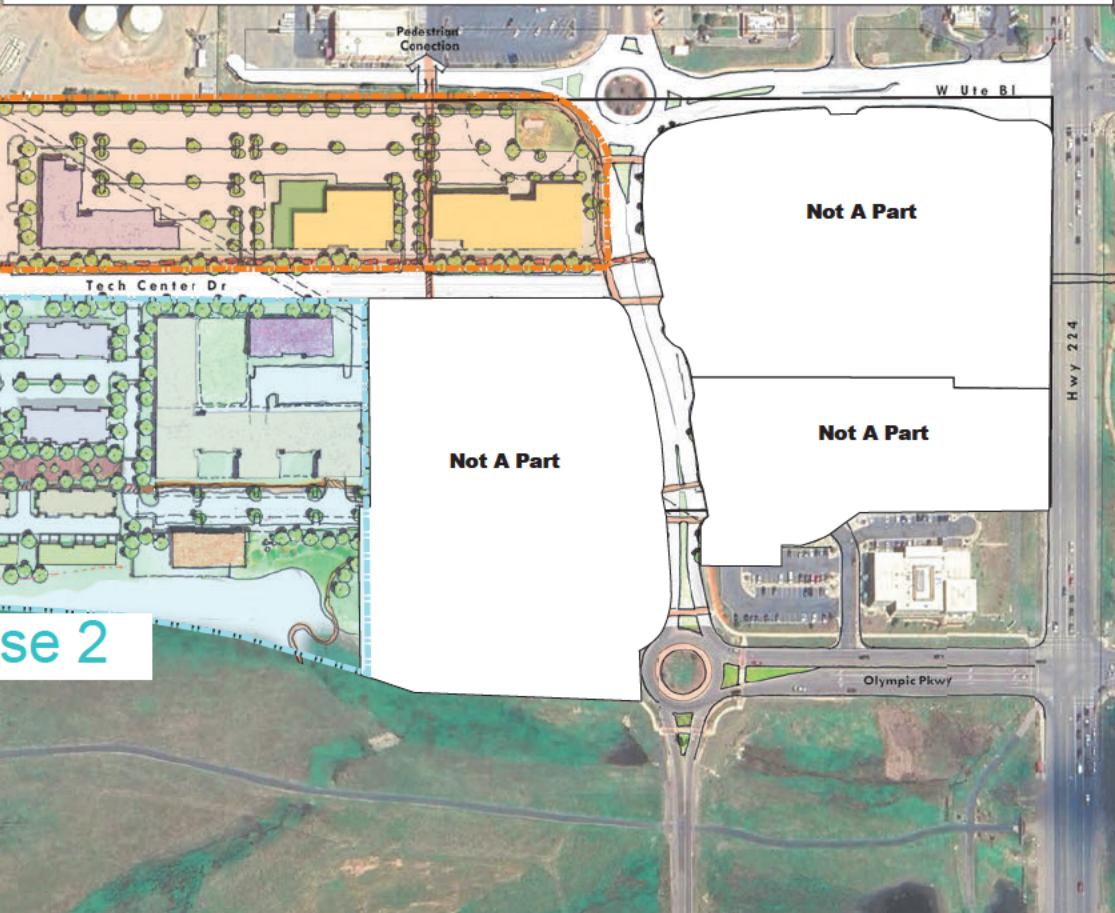
Site Plan with Phasing

See Attached Site Plan with Phasing.

## Phase 1

Phase	Land Area	Commercial	Market Rate			Rent Restricted by Deed		Total
			Condos	Townhomes	Apartments	100%-120% AMI	<80% AMI	
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## Phase 2



**EXHIBIT A-3**

Legal Descriptions of Phases

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ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD  
IN THE SUMMIT COUNTY RECORDERS OFFICE.**

Parcel No. PCTC-402-AM.

All portions of lot 402 (Parcel # PCTC-402-AM)

**Phase 2: LOTS 403 AND 404, PARK CITY TECH CENTER LOT 4 SUBDIVISION,  
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Parcel Nos. PCTC-403-AM and PCTC-404-AM.

## **EXHIBIT B**

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## EXHIBIT C

Municipality Proximity Map

