REQUEST FOR FEASIBLITY STUDY

(Request letter, together with attachments/exhibits)

FILING DATE: APRIL 27, 2023

Office of the Lieutenant Governor Utah State Capitol 350 N. State Street Suite 220 Salt Lake City, UT 84114

RE: Request for Feasibility Study

To whom it may concern:

The purpose of this letter (together with all attachments hereto, this "Request") is to request a feasibility study (the "Feasibility Study") pursuant to Utah Code Ann. § 10-2a-202 (the "Feasibility Request Statutory Section") for municipal incorporation of a proposed new town, called "West Hills," which encompasses a contiguous area in Summit County (the "Proposed Incorporation Area") with an estimated eighty (80) plus households and an estimated population between 125 and 200 people, not already in a municipality. The Proposed Incorporation Area is the particular contiguous area described on Exhibit A attached hereto, which includes a plat map, prepared by a licensed surveyor, with a legal description of boundaries. The Proposed Incorporation Area is further described and/or depicted by illustration on Exhibit B attached hereto for informational purposes.

As required under the Feasibility Request Statutory Section, this Request is signed by owners of private real property located within the Proposed Incorporation Area. The signature pages attachment hereto contains the typed name and current residence address of such owners supporting this Request, along with a signed signature page for this Request for each such owner. The 10% land area and 7% valuation requirements in Utah Code Ann. § 10-2a-202(1)(a) are satisfied by such owners as demonstrated by the content set forth in Exhibit C attached hereto. Additionally, one signer of this Request has been designated as a sponsor (who is also the contact

sponsor) as required by Utah Code Ann. § 10-2a-202(1)(d) (the "*Designated Sponsor*"). The Designated Sponsor is set forth on <u>Exhibit D</u> attached hereto, along with the Designated Sponsor's mailing address, telephone number and e-mail address.

As reflected in the Exhibits described above, each statutory requirement for initiating the process of incorporation by filing this Request for the Feasibility Study has been satisfied. Furthermore, we note that the content of this Request complies with all requirements set forth in the Feasibility Request Statutory Section.

Based on all the above, we now request the Feasibility Study. Specifically, in accordance with Utah Code Ann. § 10-2a-202(1)(f), we hereby request that the Lieutenant Governor commission such study to determine the feasibility of incorporating the Proposed Incorporation Area as a municipality as described in this Request. If you have any questions or comments, you may reach out to the Designated Sponsor using the contact information given on Exhibit D hereto.

Sincerely,

Paul Anderson

(attorney on behalf of the Designated Sponsor)

Attachments (see following pages):

- Signature Pages Attachment Supporting Private Landowner Information and Signatures
- Exhibit A Description of Proposed Incorporation Area (and Boundaries thereof)
- Exhibit B Illustration/Depiction of Proposed Incorporation Area
- Exhibit C Land Area and Valuation Analysis
- Exhibit D Sponsor Information

This Request is signed by various private landowners owning parcels located in the Proposed Incorporation Area, as required under the Feasibility Request Statutory Section. Such parcels are listed below, along with relevant information for the landowner of each. Signature pages for such landowners follow. In any case(s) where a person has signed this Request in a representative capacity on behalf of a landowner: (a) the representative capacity is indicated on the applicable signature page (through descriptions such as, but not limited to, "title," "as," "its," and/or "capacity") and (b) such person has provided relevant documentation, to accompany this Request upon it submission ("Accompanying Documentation"), that substantiates such representative capacity. To be clear, any such Accompanying Documentation is being submitted and filed with the Office of the Lieutenant Governor together with and as an accompaniment to this Request, but outside of the attachments/exhibits listed or set forth herein.

Tax Parcel Number(s)	Landowner Information		
	Name	Current Residence (Address)	Mailing Address
MRS-3-AMD	Gregory S. Myers and Stacie L. Myers	3095 W Highway 248 Summit County, UT 84036	Set forth on the applicable signature page attached hereto
CD-417-A-1	James E. Conway Jr. and Paula E. Conway, both individually and as trustees of the CONWAY FAMILY REVOCABLE TRUST dated March 31, 1995	4820 W Highway 248 Summit County, UT 84036	Set forth on the applicable signature page attached hereto
CD-414-B-4	Judith L. Goddard, or her successor, as trustee of the JUDY GODDARD TRUST, dated the 14 th day of April, 2015	358 Parleys Road Park City, UT 84098	Set forth on the applicable signature page attached hereto
CD-410	DEARE, LLC Profit Sharing Plan	1802 E Hubbard Ave Salt Lake City, UT 84108	Set forth on the applicable signature page attached hereto
CD-411-413-A	Little Dipper Cabin, LLC	1802 E Hubbard Ave Salt Lake City, UT 84108	Set forth on the applicable signature page attached hereto
CD-417-418; SAGE-AGR-1; and SAGE-AGR-2	CCG Summit, LLC	695 E. Main St, Ste E3 Midway, UT 84049	Set forth on the applicable signature page attached hereto
CD-417-418-A	Sean J. Brown and Bridget A. Brown, Trustees, or their successors in trust, under the BROWN REVOCABLE LIVING TRUST, dated August 6, 2008, and any amendments thereto	4700 W Highway 248 Summit County, UT 84036	Set forth on the applicable signature page attached hereto
SPH-7	Geraldine Aposhian, Trustee of the Geraldine Aposhian Revocable Trust, dated December 22, 2021	607 S Edgewood Drive North Salt Lake, UT 84054	Set forth on the applicable signature page attached hereto
CD-414-B-7	Ted Baumann and Heide Baumann, Trustees of the TED BAUMANN AND HEIDE BAUMANN REVOCABLE TRUST, dated October 17, 2002	1079 Old Stone House Way Park City, UT 84098	Set forth on the applicable signature page attached hereto
IS-4	Robert A. White, Jr.	2465 W. Snakecreek Rd. Midway, Utah 84049	Set forth on the applicable signature page attached hereto

IN WITNESS WHEREOF, as of the date set forth below, the undersigned landowner(s) within the Proposed Incorporation Area (as described and depicted on Exhibit A and Exhibit B to this Request) has/have approved and signed this Request via the below signature of its/their duly authorized representative(s).

LANDOWNER(S) (NAME, SIGNATURE):

Gregory S. Myers and Stacie L. Myers, husband and wife, as joint tenants

Date: 4/24/2023

PROPERTY AND MAILING INFORMATION:

<u>Property information</u> (Landowner's property within Proposed Incorporation Area):

Parcel no. MRS-3-AMD, consisting of approximately 10.43 acres

Landowner's address(es):

Residence (only):

3095 W Highway 248

Summit County, UT 84036

Mailing (only):

PO Box 831

Kamas, UT 84036-0831

IN WITNESS WHEREOF, as of the date(s) set forth below, the undersigned landowner within the Proposed Incorporation Area (as described and depicted on Exhibit A and Exhibit B to this Request) has approved and signed this Request via the below signature(s) of its duly authorized representative(s).

PROPERTY AND MAILING INFORMATION:		
Property information (Landowner's property within Proposed Incorporation Area):		
Parcel No. CD-417-A-1, consisting of approximately 26.32 acres		
Landowner's mailing address:		
6300 Sagewood Ste H326		
Park City, UT 84098		

IN WITNESS WHEREOF, as of the date set forth below, the undersigned landowner within the Proposed Incorporation Area (as described and depicted on Exhibit B to this Request) has approved and signed this Request via the below signature of its duly authorized representative(s).

LANDOWNER (NAME, SIGNATURE):

Judith L. Goddard, or her successor, as trustee of the JUDY GODDARD TRUST, dated the 14th day of April, 2015

Name: Judith L. Goddard

Its: Authorized Trustee

Date: 3-29-23

PROPERTY AND MAILING INFORMATION:

<u>Property information</u> (Landowner's property within Proposed Incorporation Area):

Parcel no. CD-414-B-4, comprising approximately 40.10 acres

Landowner's mailing address:

358 Parleys Road, Park City, UT 84098

Acknowledgment/Notarization:

State of _

County of

This Request was duly subscribed, sworn to and acknowledged before me by Judith L. Goddard, in his/her capacity as authorized trustee of the trust identified above, on this 24 day of 2023, and in so doing such individual did, without limitation, state to me that he/she did execute and sign the same (in the space provided above) in such capacity on behalf of the trust identified above, having carefully reviewed and understood the same (including without limitation all exhibits and/or schedules attached to this Request). I certify under PENALTY OF PERJURY that the foregoing is true and correct

WITNESS my hand and official seal.



IN WITNESS WHEREOF, as of the date set forth below, the undersigned landowner within the Proposed Incorporation Area (as described and depicted on Exhibit B and Exhibit B to this Request) has approved and signed this Request via the below signature of its duly authorized representative(s).

LANDOWNER (NAME, SIGNATURE): DEARE, LLC Profit Sharing Plan Name: Derek Anderson Its: Authorized Signer Date: 04/06/23

PROPERTY AND MAILING INFORMATION:

<u>Property information</u> (Landowner's property within Proposed Incorporation Area):

Parcel no. CD-410, comprising approximately 31.89 acres

Landowner's mailing address:

649 E. South Temple, 2nd Floor, Salt Lake City, UT 84102

Acknowledgment/Notarization:

State of <u>Mah</u> County of <u>Safflatos</u>

PATRICIA A BROWN
Notary Public State of Utah
My Commission Expires on:
April 03, 2026
Comm. Number: 723735

This Request was duly subscribed, sworn to and acknowledged before me by Derek Anderson, in his capacity identified above, on this day of 2023, and in so doing such individual did, without limitation, state to me that he did execute and sign the same (in the space provided above) in such capacity on behalf of the landowner identified above, having carefully reviewed and understood the same (including without limitation all exhibits and/or schedules attached to this Request). I certify under PENALTY OF PERJURY that the foregoing is true and correct.

WITNESS my hand and official seal.

IN WITNESS WHEREOF, as of the date set forth below, the undersigned landowner within the Proposed Incorporation Area (as described and depicted on Exhibit A and Exhibit B to this Request) has approved and signed this Request via the below signature of its duly authorized representative(s).

LANDOWNER (NAME, SIGNATURE):

Little Dipper Cabin, LLC

Name: Derek Anderson

Its: Authorized Signer

Date: 04/06/23

PROPERTY AND MAILING INFORMATION:

<u>Property information</u> (Landowner's property within Proposed Incorporation Area):

Parcel no. CD-411-413-A, comprising approximately 40.06 acres.

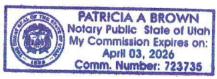
Landowner's mailing address:

649 E. South Temple, 2nd Floor, Salt Lake City, UT 84102

Acknowledgment/Notarization:

State of Wah

County of Sulffaka



This Request was duly subscribed, sworn to and acknowledged before me by Derek Anderson, in his capacity identified above, on this day of _______, 2023, and in so doing such individual did, without limitation, state to me that he did execute and sign the same (in the space provided above) in such capacity on behalf of the landowner identified above, having carefully reviewed and understood the same (including without limitation all exhibits and/or schedules to this Request). I certify under PENALTY OF PERJURY that the foregoing is true and correct.

WITNESS my hand and official seal.

IN WITNESS WHEREOF, as of the date set forth below, the undersigned landowner within the Proposed Incorporation Area (as described and depicted on Exhibit A and Exhibit B to this Request) has approved and signed this Request via the below signature of its duly authorized representative(s).

LANDOWNER (NAME, SIGNATURE): CCG Summit, LLC (a Utah limited liability company) Name: Sam Castor Its: Authorized Signer

PROPERTY AND MAILING INFORMATION:

<u>Property information</u> (Landowner's property within Proposed Incorporation Area):

Parcel ID's: CD-417-418; SAGE-AGR-1; and SAGE-AGR-2.

Total acreage: 266.12 acres, more or less.

Landowner's mailing address:

695 E. Main St, Ste E3, Midway, UT 84049

Acknowledgment/Notarization:

State of <u>U+m</u>)

County of <u>U+m</u>)

Date:

This Request was duly subscribed, sworn to and acknowledged before me by Sam Castor, in his capacity identified above, on this 31 day of Marcon 2023, and in so doing such individual did, without limitation, state to me that he did execute and sign the same (in the space provided above) in such capacity on behalf of the landowner identified above, having carefully reviewed and understood the same (including without limitation all exhibits and/or schedules to this Request). I certify under PENALTY OF PERJURY that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

FRANK PHILLIPSEN
Notary Public - State of Utah
Comm. No. 718297
My Commission Expires on
May 24, 2025

IN WITNESS WHEREOF, as of the date set forth below, the undersigned landowner within the Proposed Incorporation Area (as described and depicted on <u>Exhibit A</u> and <u>Exhibit B</u> to this Request) has approved and signed this Request via the below signature of its duly authorized representative(s).

LANDOWNER (NAME, SIGNATURE):

Sean J. Brown and Bridget A. Brown, Trustees, or their successors in trust, under the BROWN REVOCABLE LIVING TRUST, dated August 6, 2008, and any amendments thereto

Name: Sean J. Brown

Its: Authorized Trustee

Date: March 31, 2023

PROPERTY AND MAILING INFORMATION:

<u>Property information</u> (Landowner's property within Proposed Incorporation Area):

Parcel no. CD-417-418-A, comprising approximately 46.64 acres

Landowner's mailing address:

4700 W HWY 248, Kamas, UT 84036

Acknowledgment/Notarization:

State of Lttah

County of Symmit)

This Request was duly subscribed, sworn to and acknowledged before me by Sean J. Brown, in his/her capacity as authorized trustee of the trust identified above, on this 35 day of 2023, and in so doing such individual did, without limitation, state to me that he/she did execute and sign the same (in the space provided above) in such capacity on behalf of the trust identified above, having carefully reviewed and understood the same (including without limitation all exhibits and/or schedules attached to this Request). I certify under PENALTY OF PERJURY that the foregoing is true and correct.

WITNESS my hand and official seal.



IN WITNESS WHEREOF, as of the date set forth below, the undersigned landowner within the Proposed Incorporation Area (as described and depicted on Exhibit A and Exhibit B to this Request) has approved and signed this Request via the below signature of its duly authorized representative(s).

LANDOWNER (NAME, SIGNATURE):

Ted Baumann and Heide Baumann, Trustees of the TED BAUMANN AND HEIDE BAUMANN REVOCABLE TRUST, dated October 17, 2002

Name: Ted Baumann

Its: Authorized Trustee

Date:

PROPERTY AND MAILING INFORMATION:

<u>Property information</u> (Landowner's property within Proposed Incorporation Area):

Parcel no. CD-414-B-7, comprising approximately 45.27 acres

Landowner's mailing address:

1079 Old Stone House Way, Park City, UT 84098-980 Cherry Hills Dr, Coalville, UT 84017

Acknowledgment/Notarization:

State of Wah

County of Salt Lake)

WITNESS my hand and official seal.

Signature of Notary Public

NOTARY PUBLIC

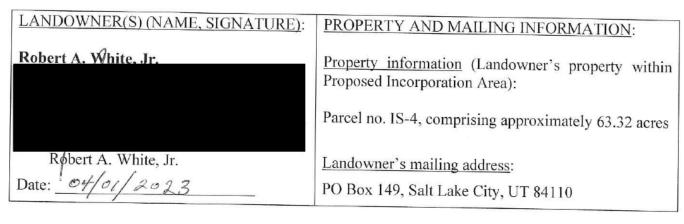
Joshua Child

712630

My Commission Expires
June 22, 2024

STATE OF UTAH

IN WITNESS WHEREOF, as of the date set forth below, the undersigned landowner(s) within the Proposed Incorporation Area (as described and depicted on Exhibit B to this Request) has/have approved and signed this Request via the below signature of its/their duly authorized representative(s).



Acknowledgment/Notarization:

State of California State of Orange

This Request was duly subscribed, sworn to and acknowledged before me by Robert A. White, Jr., in his/her capacity as the landowner identified above, on this \(\begin{align*} \day \text{of } \frac{April}{April} \), 2023, and in so doing such individual did, without limitation, state to me that he/she did execute and sign the same (in the space provided above) in such capacity, having carefully reviewed and understood the same (including without limitation all exhibits and/or schedules attached to this Request). I certify under PENALTY OF PERJURY that the foregoing is true and correct.

WITNESS my hand and official seal.

See Attached for Notarial Certificate

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate is attached, and no	icate verifies only the identity of the individual who signed the of the truthfulness, accuracy, or validity of that document.
State of California County of Orange	
On April 12023 before me, Jen	niter landor Corearack, notary public Hero Insert Name and Title of the Officer
Personally appeared Robert A. White	Name(s) of Signer(s)
the within instrument and acknowledged to me th	lence to be the person(s) whose name(s) is/are subscribed to at he/she/they executed the same in his/her/their authorized on the instrument the person(s), or the entity upon behalf of it.
JENNIFER TAYLOR GRENROCK Notary Public - California Orange County Commission # 2292860 My Comm. Expires Jun 13, 2023	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Signature of Notary Public
Place Notary Seal Above	- OPTIONAL
Though this section is optional, completing fraudulent reattachment o	this information can deter alteration of the document or f this form to an unintended document.
Description of Attached Document	
Title or Type of Document Request for teasi	bility Study Document Date 03-27-2023
Number of Pages Signer(s) Of Capacity(ies) Claimed by Signer(s)	ther Than Named Above
Signer's Name	
Partner Limited General	Corporate Officer—Title(s) Partner Limited General
Individual Attorney in Fact Trustee Guardian or Conservator	Individual Attorney in Fact Trustee Guardian or Conservator
Other	Other
igner Is Representing	Signer Is Representing

IN WITNESS WHEREOF, as of the date set forth below, the undersigned landowner within the Proposed Incorporation Area (as described and depicted on Exhibit A and Exhibit B to this Request) has approved and signed this Request via the below signature of its duly authorized representative(s).

LANDOWNER (NAME, SIGNATURE):

Geraldine Aposhian, Trustee of the GERALDINE APOSHIAN REVOCABLE TRUST, dated December 22, 2021

Signed By: Zachary Cheney

(Acting, as authorized representative pursuant to power of attorney, in the name, and on behalf, of Geraldine Aposhian, Trustee)

Date: March, 31, 2023

PROPERTY AND MAILING INFORMATION:

<u>Property information</u> (Landowner's property within Proposed Incorporation Area):

Parcel no. SPH-7, comprising approximately 2.73 acres

Landowner's mailing address:

607 S Edgewood Drive, North Salt Lake, UT 84054

Acknowledgment/Notarization:

State of <u>UTAH</u>

State of <u>USA</u>

State of <u>USA</u>

This Request was duly subscribed, sworn to and acknowledged before me by Zachary Cheney, in his capacity identified above, on this <u>31</u> day of <u>March</u>, 2023, and in so doing such individual did, without limitation, state to me that he did execute and sign the same (in the space provided above) in such capacity on behalf of the trustee (and the trust) identified above, having carefully reviewed and understood the same (including without limitation all exhibits and/or schedules attached to this Request). I certify under PENALTY OF PERJURY that the foregoing is true and correct.

WITNESS my hand and official seal.



Exhibit A

Description of Proposed Incorporation Area (and Boundaries thereof)

(see attached)

WEST HILLS INCORPORATION SUMMIT COUNTY, UTAH **APRIL 2023**

INCORPORATION DESCRIPTION

A DESCRIPTION FOR THE INCORPORATION OF WEST HILLS BEING A PART OF SECTIONS 13, 14, 15, 22, 23 AND ALL OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 5 EAST SALT LAKE BASE AND MERIDIAN AND PART OF SECTIONS 18 AND 19, TOWNSHIP 2 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18 AND RUNNING THENCE NORTH 0'31'45" WEST 2688.27 FEET, MORE OR LESS, ALONG THE TOWNSHIP LINE TO THE POINT OF

THENCE NORTH 0°30'54" WEST 84.26 FEET, MORE OR LESS, ALONG THE TOWNSHIP LINE TO THE SOUTH LINE OF PARCEL #CD-575-B AS SURVEYED ON THE RECORD OF SURVEY FILED AS

THENCE ALONG SAID SURVEY WITH FILE #S9712 THE FOLLOWING THREE (3) COURSES:

- (1) NORTH 55°35'53" EAST 511.09 FEET;
- (2) NORTH 60°41'24" EAST 653.52 FEET;
- (3) NORTH 66°00'21" EAST 334.65 FEET;

THENCE SOUTH 73"19'25" EAST 79.87 FEET, MORE OR LESS, TO THE NAYLOR SUBDIVISION AMENDMENT NO. II;

THENCE ALONG THE NAYLOR SUBDIVISION AMENDMENT NO. II THE FOLLOWING FOUR (4) COURSES:

- (1) SOUTH 47°06'07" EAST 242.86 FEET;
- (2) SOUTH 38°08'12" EAST 17.69 FEET;
- (3) SOUTH 10°40'10" EAST 81.15 FEET;

RECORD OF SURVEY FILED AS #S10740;

(4) SOUTH 7*34'50" WEST 67.37 FEET, MORE OR LESS, TO THE EXTENDED NORTH LINE OF

PARCEL CD-563-C; THENCE NORTH 89'36'14" EAST 1099.22 FEET, MORE OR LESS, TO AND ALONG THE NORTH LINE OF PARCEL CD-563-C TO THE WEST LINE OF PARCEL CD-563-A AS SURVEYED ON THE

THENCE ALONG THE SAID RECORD OF SURVEY FILED AS #S10740 THE FOLLOWING EIGHT (8) COURSES:

- SOUTH 0°19'04" EAST 432.79 FEET, MORE OR LESS;
- (2) SOUTH 89°35'46" EAST 1341.39 FEET, MORE OR LESS;
- (3) SOUTH 0°47'34" EAST 453.19 FEET, MORE OR LESS;
- (4) SOUTH 79°34'00" EAST 101.87 FEET, MORE OR LESS; (5) SOUTH 0°07'46" EAST 1974.43 FEET, MORE OR LESS;
- (6) NORTH 89°48'43" WEST 1471.95 FEET, MORE OR LESS;
- (7) SOUTH 0"11'19" WEST 80.99 FEET, MORE OR LESS;
- (8) NORTH 89°48'43" WEST 1242.67 FEET, MORE OR LESS;

THENCE SOUTH 0.48'32" WEST 194.73 FEET, MORE OR LESS TO THE WEST LINE OF PARCEL CD-583-4 AS SHOWN ON THE SAID RECORD OF SURVEY FILED AS #S10740;

THENCE ALONG THE SAID RECORD OF SURVEY FILED AS #S10740 THE FOLLOWING NINE (9)

(1) SOUTH 0°04'38" WEST 306.78 FEET, MORE OR LESS;

- (2) SOUTH 89°59'58" WEST 16.67 FEET, MORE OR LESS;
- (3) SOUTH 018'04" EAST 303.28 FEET, MORE OR LESS;
- (4) SOUTH 89°52'29" EAST 536.89 FEET, MORE OR LESS;
- (5) SOUTH 0"14" EAST 240.21 FEET, MORE OR LESS;
- (6) NORTH 89°44'58" EAST 200.34 FEET; MORE OR LESS; (7) SOUTH 0"15'02" EAST 195.67 FEET, MORE OR LESS;
- (8) NORTH 67°55'01" EAST 592.20 FEET, MORE OR LESS;
- (9) SOUTH 0°01'10" EAST 1869.51 FEET, MORE OR LESS TO THE CENTER QUARTER CORNER OF

THENCE NORTH 89°21'51" EAST 2617.72 FEET, MORE OR LESS ALONG THE EAST-WEST QUARTER SECTION LINE OF SECTION 19 TO THE WEST LINE OF PARCEL #CD-600;

THENCE ALONG PARCEL #CD-600 THE FOLLOWING FOUR (4) COURSES:

- NORTH 0°42'56" WEST 938.21 FEET, MORE OR LESS;
- (2) SOUTH 79°26'50" EAST 507.61 FEET, MORE OR LESS;
- (3) SOUTH 69°02'24" EAST 158.73 FEET, MORE OR LESS;
- (4) SOUTH 1'41'38" EAST 253.36 FEET, MORE OR LESS TO THE NORTHEAST CORNER OF PARCEL #CD-599;

THENCE ALONG PARCEL #CD-599 THE FOLLOWING SIX (6) COURSES:

(1) SOUTH 22"18'56" EAST 1121.35 FEET, MORE OR LESS, TO A POINT OF A NON-TANGENT

(2) SOUTHWESTERLY ALONG THE ARC OF A 409.30 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 20.00 FEET (CENTER BEARS SOUTH 46"19'57" EAST THROUGH A CENTRAL ANGLE OF 2'47'59" AND LONG CHORD BEARS SOUTH 42"16'03" WEST 20.00 FEET) TO A POINT OF

- (3) SOUTH 40*52'04" WEST 221.60 FEET, MORE OR LESS, TO A POINT OF CURVATURE;
- (4) SOUTHWESTERLY ALONG THE ARC OF A 231.90 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 101.70 FEET (CENTER BEARS NORTH 49'46'34" WEST THROUGH A CENTRAL ANGLE OF 25°07'38" AND LONG CHORD BEARS SOUTH 52°47'15" WEST 100.89 FEET) TO A POINT OF
- (5) SOUTH 65°21'04" WEST 120.00 FEET, MORE OR LESS;
- (6) SOUTH 0'46'56" EAST 1873.30 FEET, MORE OR LESS TO THE SOUTH LINE OF SECTION 20

AND THE NORTH LINE OF FRANCIS CITY; THENCE SOUTH 8912'04" WEST 652.73 FEET, MORE OR LESS ALONG THE SOUTH LINE OF SECTION 20 AND THE NORTH LINE OF FRANCIS CITY TO THE SECTION CORNER COMMON TO SECTION S 19, 20, 29 AND 30;

THENCE SOUTH 89"12'04" WEST 2346.04 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF SAID SECTION 19 AND THE NORTH LINE OF FRANCIS CITY TO PARCEL FT-587-F AS DESCRIBED ON THE WARRANTY DEED ENTRY #944739 RECORDED IN THE OFFICE OF THE SUMMIT COUNTY

THENCE ALONG SAID PARCEL FT-587-F AND THE NORTH LINE OF FRANCIS CITY THE FOLLOWING SEVEN (7) COURSES:

(1) NORTH 45°30'49" WEST 465.94 FEET, MORE OR LESS;

DIAMOND

LAND SURVEYING

6891 South 700 West Ste. 150 Midvale, Utah 84047

Phone (801) 266-5099 Fax (801) 266-5032

office@diamondlandsurveying.com

www.diamondlandsurveying.com

- (2) THENCE NORTH 43°54'24" WEST 21.60 FEET, MORE OR LESS, TO A POINT OF CURVATURE;
- (3) THENCE NORTHWESTERLY ALONG THE ARC OF A 367.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 134.36 FEET (CENTER BEARS SOUTH 46°05'36" WEST THROUGH A CENTRAL

ANGLE OF 20°58'35" AND LONG CHORD BEARS NORTH 54"23'41" WEST 133.61 FEET), MORE OR LESS, TO A POINT OF NON-TANGENCY;

(4) THENCE NORTH 64°50'05" WEST 216.26 FEET, MORE OR LESS, TO A POINT OF A NON-TANGENT CURVATURE;

(5) THENCE NORTHWESTERLY ALONG THE ARC OF A 799.52 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 116.94 FEET (CENTER BEARS SOUTH 24°52'49" WEST THROUGH A CENTRAL ANGLE OF 8'22'50" AND LONG CHORD BEARS NORTH 69"18'36" WEST 116.84 FEET), MORE OR LESS, TO A POINT OF NON-TANGENCY;

- (6) THENCE SOUTH 11°07'30" WEST 89.67 FEET, MORE OR LESS;
- (7) THENCE SOUTH 62°06'08" WEST 1001.58 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SECTION 19;

THENCE NORTH 89'57'09" WEST 1331.06 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF SAID SECTION 19 AND THE NORTH LINE OF FRANCIS CITY TO THE SOUTHWEST CORNER OF SAID

THENCE SOUTH 89°29'53" WEST 2654.82 FEET, MORE OR LESS, ALONG THE SOUTH LINE AND TO THE SOUTH QUARTER CORNER OF SAID SECTION 24 AND ALONG THE NORTH LINE OF FRANCIS

THENCE SOUTH 89'58'55" WEST 2655.98 FEET, MORE OR LESS, ALONG THE SOUTH LINE AND TO THE SOUTHWEST CORNER OF SAID SECTION 24 AND ALONG AND LEAVING THE NORTH LINE OF

THENCE NORTH 89°31'40" WEST 2658.69 FEET, MORE OR LESS ALONG THE SOUTH LINE AND TO THE SOUTH QUARTER CORNER OF SAID SECTION 23; THENCE SOUTH 89'03'47" WEST 14.49 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF SAID

SECTION 23 TO THE COUNTY LINE COMMON TO WASATCH AND SUMMIT COUNTIES AS SHOWN ON

THE SAID RECORD OF SURVEY FILED AS ENTRY #1191; THENCE ALONG THE COUNTY LINE COMMON TO WASATCH AND SUMMIT COUNTIES AS SHOWN ON THE SAID RECORD OF SURVEY FILED AS ENTRY #1191 THE FOLLOWING TWELVE (12) COURSES:

- (1) NORTH 85°37'03" WEST 1080.59 FEET, MORE OR LESS;
- (2) NORTH 56°51'21" WEST 1370.67 FEET, MORE OR LESS; (3) NORTH 34°44'19" WEST 932.04 FEET, MORE OR LESS;
- (4) NORTH 74°00'39" WEST 1785.51 FEET, MORE OR LESS;
- (5) SOUTH 62°23'51" WEST 1097.80 FEET, MORE OR LESS;
- (6) NORTH 76°52'34" WEST 771.20 FEET, MORE OR LESS;
- (7) NORTH 18°51'18" WEST 524.54 FEET, MORE OR LESS;
- (8) NORTH 67°07'11" WEST 1476.80 FEET, MORE OR LESS;
- (9) NORTH 7"17"36" EAST 697.45 FEET, MORE OR LESS;
- (10) NORTH 6°56'32" EAST 1053.60 FEET, MORE OR LESS;
- (11) NORTH 3°37'21" WEST 643.73 FEET, MORE OR LESS; (12) NORTH 26'06'29" WEST 1043.85 FEET, MORE OR LESS TO THE WEST LINE OF SECTION 15; THENCE NORTH 0.05'40" EAST 4262.87 FEET, MORE OR LESS ALONG THE WEST LINE OF SECTION

15 TO THE NORTHWEST CORNER OF SECTION 15; THENCE SOUTH 88'50'58" EAST 2774.06 FEET,L MORE OR LESS ALONG THE NORTH LINE OF

SECTION 15 TO THE NORTH QUARTER CORNER OF SECTION 15; THENCE SOUTH 89'52'11" EAST 2631.10 FEET, MORE OR LESS ALONG THE NORTH LINE OF

SECTION 15 TO THE NORTHEAST CORNER OF SECTION 15; THENCE SOUTH 0°01'04" WEST 4749.96 FEET, MORE OR LESS ALONG THE EAST LINE OF SECTION

15 TO THE SOUTH LINE OF PARCEL CD-414-B-9; THENCE NORTH 43'53'04" EAST 1710.54 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF SAID PARCEL CD-414-B-9 TO THE SOUTHWEST CORNER OF PARCEL CD-414-B-8 AS DESCRIBED ON THE TRANSFER OF DEATH CERTIFICATE ON FILE AS ENTRY #1162344 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER;

THENCE ALONG THE SOUTH LINE OF SAID PARCEL #CD-414-B-8 THE FOLLOWING FOUR (4)

- COURSES: (1) NORTH 79°36'12" EAST 155.48 FEET TO A POINT OF CURVATURE;
- (2) NORTHEASTERLY ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 88.87 FEET (CENTER BEARS SOUTH 10°23'47" EAST THROUGH A CENTRAL ANGLE OF 16°58'24" AND LONG CHORD BEARS NORTH 88°05'25" EAST 88.55 FEET) TO A POINT OF
- (3) SOUTH 83°25'23" EAST 483.66 FEET TO A POINT OF CURVATURE;
- (4) SOUTHEASTERLY ALONG THE ARC OF A 499.16 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 59.62 FEET (CENTER BEARS SOUTH 6°34'26" WEST THROUGH A CENTRAL ANGLE OF 6'50'39" AND LONG CHORD BEARS SOUTH 80'00'14" EAST 59.59 FEET), MORE OR LESS, TO A POINT OF NON-TANGENCY AND THE SOUTHWEST CORNER OF PARCEL CD-414-B-6 AS DESCRIBED ON THE WARRANTY DEED RECORDED AS ENTRY #1134113 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER:

THENCE ALONG THE SOUTH LINE OF SAID PARCEL CD-414-B-6 THE FOLLOWING THIRTEEN (13)

- COURSES: (1) SOUTH 76°35'29" EAST 215.54 FEET TO A POINT OF CURVATURE;
- (2) SOUTHEASTERLY ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 150.23 FEET (CENTER BEARS SOUTH 13°24'31" WEST THROUGH A CENTRAL ANGLE OF 43°02'20" AND LONG CHORD BEARS SOUTH 55°04'19" EAST 146.73 FEET) TO A POINT OF
- (3) SOUTH 33°33'09" EAST 177.34 FEET TO A POINT OF CURVATURE;
- (4) SOUTHEASTERLY ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 49.06 FEET (CENTER BEARS NORTH 56°26'50" EAST THROUGH A CENTRAL ANGLE OF 5613'07" AND LONG CHORD BEARS SOUTH 61'39'43" EAST 47.12 FEET) TO A POINT OF
- NON-TANGENCY: (5) SOUTH 89°46'16" EAST 245.23 FEET TO A POINT OF CURVATURE;
- (6) NORTHEASTERLY ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 45.50 FEET (CENTER BEARS NORTH 0"13"44" EAST THROUGH A CENTRAL ANGLE OF 6°31'02" AND LONG CHORD BEARS NORTH 86°58'13" EAST 45.47 FEET) TO A POINT OF
- (7) NORTH 83°42'42" EAST 145.22 FEET TO A POINT OF CURVATURE;
- (8) SOUTHEASTERLY ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 330.09 FEET (CENTER BEARS SOUTH 6'17'19" EAST THROUGH A CENTRAL ANGLE OF 47'16'53" AND LONG CHORD BEARS SOUTH 72'38'52" EAST 320.80 FEET) TO A POINT OF NON-TANGENCY;
- (9) SOUTH 49°00'25" EAST 85.96 FEET TO A POINT OF CURVATURE;
- (10) NORTHEASTERLY ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT A

DISTANCE OF 148.63 FEET (CENTER BEARS NORTH 40°59'34" EAST THROUGH A CENTRAL ANGLE OF 85°09'23" AND LONG CHORD BEARS NORTH 88°24'53" EAST 135.32 FEET) TO A POINT OF

(11) NORTH 45'50'12" EAST 40.10 FEET TO A POINT OF NON-TANGENT CURVATURE;

(12) NORTHEASTERLY ALONG THE ARC OF A 399.61 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 117.32 FEET (CENTER BEARS SOUTH 44"10'28" EAST THROUGH A CENTRAL ANGLE OF 16'49'14" AND LONG CHORD BEARS NORTH 54"14'09" EAST 116.90 FEET) TO A POINT OF

(13) NORTH 62°38'31" EAST 53.72 FEET, MORE OR LESS, TO THE WEST LINE OF PARCEL CD-414-C AS DESCRIBED ON THE WARRANTY DEED RECORDED AS ENTRY #1135039 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER;

THENCE ALONG PARCEL CD-414-C AS DESCRIBED ON THE WARRANTY DEED RECORDED AS ENTRY #1135039 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER THE FOLLOWING FOUR (4)

(1) NORTH 35°52'42" EAST 453.74 FEET, MORE OR LESS;

RECORDER THE FOLLOWING SEVEN (7) COURSES:

(2) SOUTH 53°56'39" EAST 458.84 FEET, MORE OR LESS TO A POINT OF CURVATURE; (3) NORTHEASTERLY ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 149.98 FEET (CENTER BEARS NORTH 36"14'32" EAST THROUGH A CENTRAL ANGLE OF 85°55'56" AND LONG CHORD BEARS NORTH 83°16'34" EAST 136.31 FEET) TO A POINT OF

(4) NORTH 40°18'36" EAST 148.78 FEET, MORE OR LESS TO A POINT OF CURVATURE AND THE NORTH LINE OF PARCEL CD-414-A AS DESCRIBED ON THE SPECIAL WARRANTY DEED RECORDED AS ENTRY #00921971 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER; THENCE ALONG THE NORTH LINE OF PARCEL CD-414-A AS DESCRIBED ON THE SPECIAL WARRANTY DEED RECORDED AS ENTRY #00921971 IN THE OFFICE OF THE SUMMIT COUNTY

(1) NORTHEASTERLY ALONG THE ARC OF A 348.42 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 163.10 FEET (CENTER BEARS SOUTH 49*41'23" EAST THROUGH A CENTRAL ANGLE OF 26'49'15" AND LONG CHORD BEARS NORTH 53'43'15" EAST 161.61 FEET) TO A POINT OF REVERSE CURVATURE:

(2) NORTHEASTERLY ALONG THE ARC OF A 607.95 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 165.13 FEET (CENTER BEARS NORTH 22*52'06" WEST THROUGH A CENTRAL ANGLE OF 15°33'45" AND LONG CHORD BEARS NORTH 59°21'01" EAST 164.62 FEET) TO A POINT OF

- (3) NORTH 51*34'09" EAST 113.18 FEET, MORE OR LESS, TO A POINT OF CURVATURE;
- (4) NORTHEASTERLY ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 121.80 FEET (CENTER BEARS SOUTH 38*25'54" EAST THROUGH A CENTRAL ANGLE OF 34°53'38" AND LONG CHORD BEARS NORTH 69°00'55" EAST 119.93 FEET) TO A POINT OF
- (5) NORTH 86°27'43" EAST 313.16 FEET, MORE OR LESS, TO A POINT OF CURVATURE;
- (6) SOUTHEASTERLY ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 82.96 FEET (CENTER BEARS SOUTH 3°32'19" EAST THROUGH A CENTRAL ANGLE OF 23°45'59" AND LONG CHORD BEARS SOUTH 81°39'20" EAST 82.37 FEET) TO A POINT OF NON-TANGENCY:
- (7) SOUTH 69°46'25" EAST 387.66 FEET, MORE OR LESS, TO AND ALONG THE NORTH LINE OF PARCEL CD409 AS DESCRIBED ON THE SPECIAL WARRANTY DEED RECORDED AS ENTRY #00921971 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER TO A POINT OF CURVATURE; THENCE ALONG THE NORTH LINE OF PARCEL CD409 AS DESCRIBED ON THE SPECIAL WARRANTY DEED RECORDED AS ENTRY #00921971 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER THE
- (1) SOUTHEASTERLY ALONG THE ARC OF A 200.34 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 55.81 FEET (CENTER BEARS NORTH 2013'16" EAST THROUGH A CENTRAL ANGLE OF 15°57'44" AND LONG CHORD BEARS SOUTH 77°45'36" EAST 55.63 FEET) TO A POINT OF NON-TANGENCY:
- (2) SOUTH 85'45'51" EAST 329.05 FEET, MORE OR LESS, TO A POINT OF CURVATURE;
- (3) NORTHEASTERLY ALONG THE ARC OF A 150.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 147.77 FEET (CENTER BEARS NORTH 4"14"13 EAST THROUGH A CENTRAL ANGLE OF 56°26'38" AND LONG CHORD BEARS NORTH 66°00'54" EAST 141.87 FEET) TO A POINT OF REVERSE CURVATURE;

(4) NORTHEASTERLY ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 263.98 FEET (CENTER BEARS SOUTH 52"12'11" EAST THROUGH A CENTRAL ANGLE OF 50°24'57" AND LONG CHORD BEARS NORTH 63°00'17" EAST 255.54 FEET) TO A POINT OF NON-TANGENCY AND THE WEST LINE OF PARCEL CD-411-413-D AS DESCRIBED ON THE SPECIAL WARRANTY DEED RECORDED AS ENTRY #00694742 IN THE OFFICE OF THE SUMMIT

THENCE ALONG PARCEL CD-411-413-D AS DESCRIBED ON THE SPECIAL WARRANTY DEED RECORDED AS ENTRY #00694742 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER THE

- FOLLOWING FOUR (4) COURSES: (1) THENCE NORTH 43°58'23" EAST 2169.96 FEET, MORE OR LESS;
- (2) THENCE SOUTH 13*30'15" EAST 1197.92 FEET, MORE OR LESS, TO A POINT ON A
- NON-TANGENT CURVE; (3) THENCE SOUTHWESTERLY ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 118.28 FEET (CENTER BEARS SOUTH 25°08'15" EAST THROUGH A CENTRAL ANGLE OF 67°46'10" AND LONG CHORD BEARS SOUTH 30°58'40" WEST 111.50 FEET) TO A POINT OF NON-TANGENCY;

(4) THENCE SOUTH 2°52'06" EAST 432.79 FEET TO A POINT ON A NON-TANGENT CURVE AND TO THE SOUTH LINE OF PARCEL #CD-411-413-H;

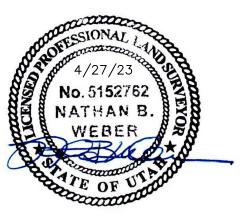
THENCE SOUTHEASTERLY ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 171.66 FEET (CENTER BEARS SOUTH 2'54'55" EAST THROUGH A CENTRAL ANGLE OF 4910'39" AND LONG CHORD BEARS SOUTH 6819'36" EAST 166.44 FEET), MORE OR LESS, ALONG THE SOUTH LINE OF PARCEL #CD-411-413-H TO A POINT OF NON-TANGENCY ON THE WEST LINE OF PARCEL #CD-413-A AS SURVEYED ON THE RECORD OF SURVEY FILED AS ENTRY

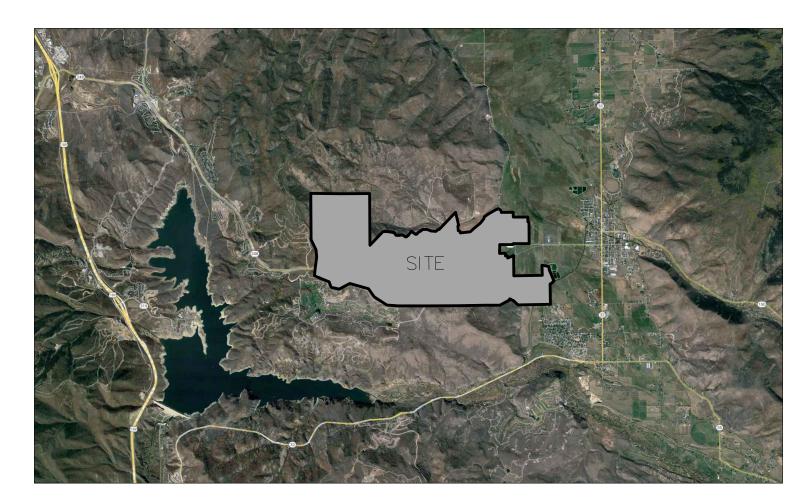
THENCE ALONG THE SOUTH LINE OF PARCEL #CD-413-A THE FOLLOWING EIGHT (8) COURSES:

- (1) SOUTH 11°57'42" EAST 146.72 FEET;
- (2) NORTH 84°16'14" EAST 927.81 FEET;
- (3) NORTH 46°04'33" EAST 265.68 FEET; (4) NORTH 49°08'14" EAST 68.93 FEET;
- (5) NORTH 51°05'57" EAST 864.62 FEET;
- (6) NORTH 37°43'05" EAST 275.27 FEET; (7) NORTH 36°52'48" EAST 251.10 FEET;
- (8) NORTH 31°35'57" EAST 104.32 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

I, NATHAN B. WEBER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE CERTIFICATE NUMBER 5152762 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE PARCEL OF LAND SHOWN ON THIS PLAT TO BE INCORPORATED AS WEST HILLS , SUMMIT COUNTY, UTAH.





VICINITY MAP NOT TO SCALE

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO DELINEATE THE BOUNDARY OF INCORPORATED WEST HILLS, UTAH. THIS SURVEY IS A COMBINATION OF MEASURED, RECORD AND ESTABLISHED COURSES WHICH IN THE AGGREGATE CONSTITUTE THE ENTIRE BOUNDARY AS SHOWN HEREON. ON THIS SURVEY, THE PRECISION OF BEARINGS ARE INDICATED TO SECONDS OF ARC AND DISTANCES TO HUNDREDTHS OF A FOOT YET BOTH REMAIN SUBSERVIENT TO THE WRITTEN INTENT AS EXPRESSED HEREON.

BASIS OF BEARINGS

THE BASIS OF BEARING IS NORTH 89°07'31" EAST ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND MONUMENTS AT THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN.

WEST HILLS INCORPORATION

SALT LAKE BASE & MERIDIAN RECORDED

LOCATED IN TOWNSHIP 2 SOUTH, RANGE 5 AND 6 EAST.

ENTRY NUMBER: _____, BOOK _____, PAGE _____, STATE OF UTAH, COUNTY OF SUMMIT, DATE: _____, TIME: _____,

RECORDED AND FILED AT THE REQUEST OF: ______

SHEET 1 OF 3

SUMMIT COUNTY MAYOR APPROVED THIS____ DAY OF_____ OF 2023

SUMMIT COUNTY ENGINEER

APPROVED THIS____ DAY

OF_____ OF 2023

OF_____ OF 2023 OF_____ OF 2023 OF_____ OF 2023

SUMMIT COUNTY SURVEYOR

CHAIRMAN. SUMMIT COUNTY PLANNING COMMISSION

COUNTY PLANNING COMMISSION

APPROVED THIS____ DAY

SUMMIT COUNTY MAYOR

SUMMIT COUNTY SURVEYOR

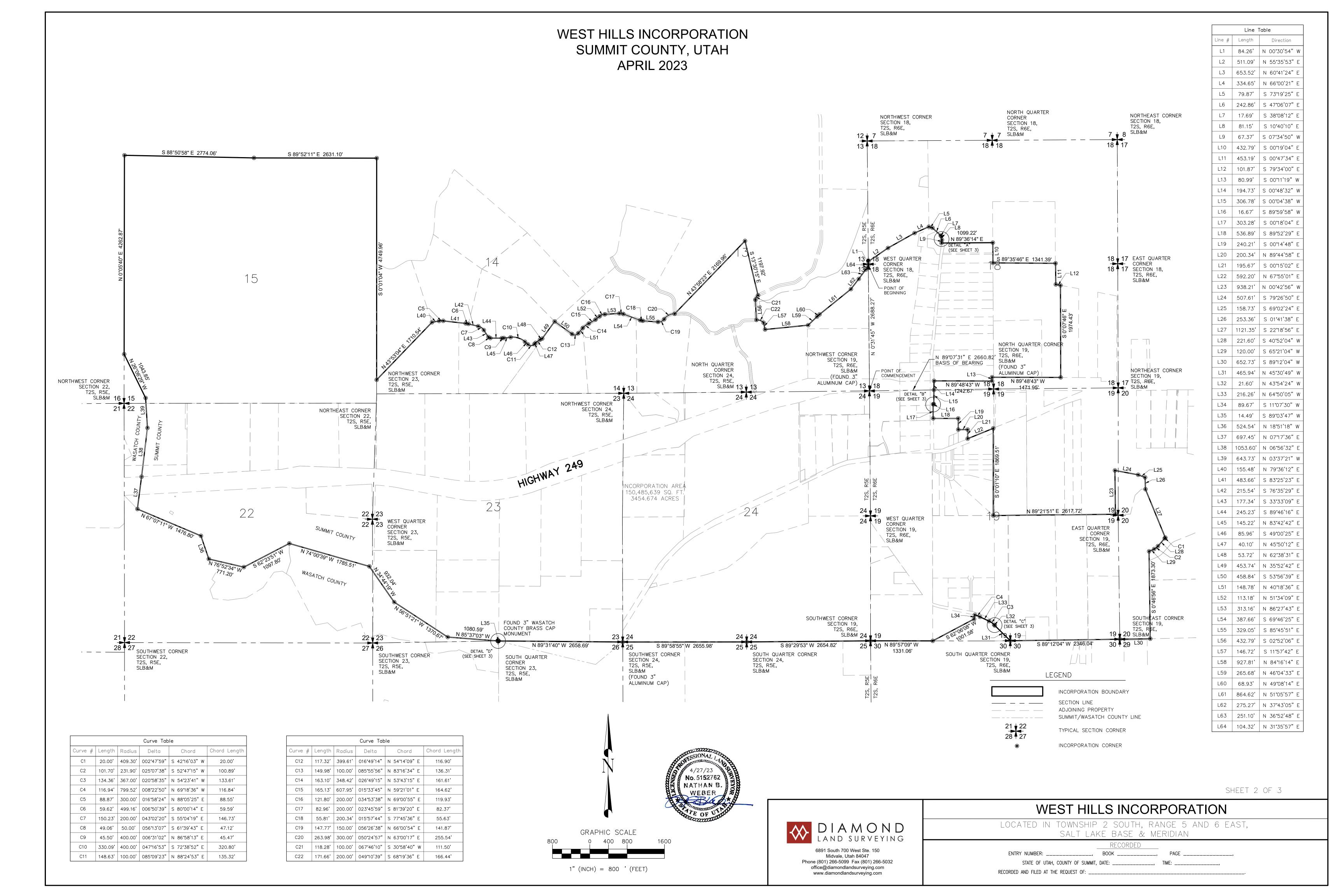
SUMMIT COUNTY RECORDER

<u>SUMMIT CO</u>UNTY RECORDER

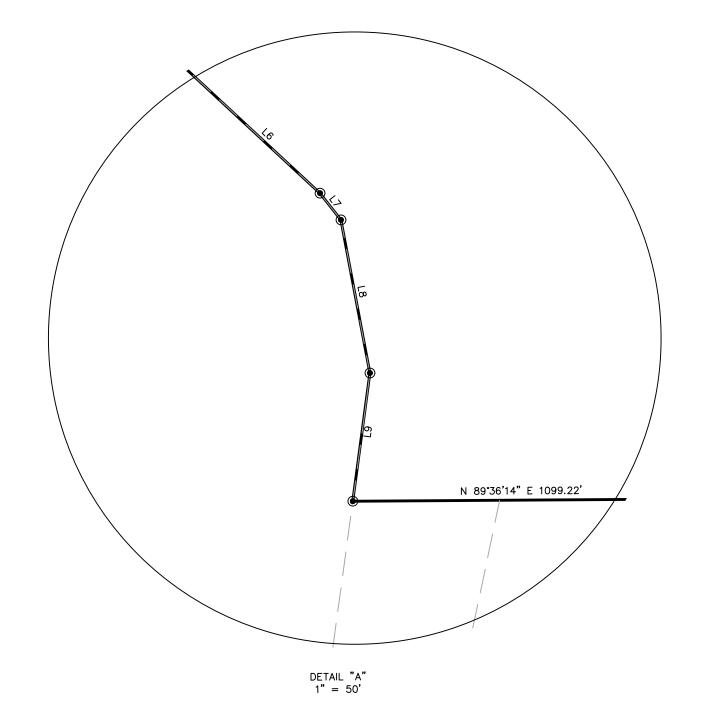
APPROVED THIS____ DAY

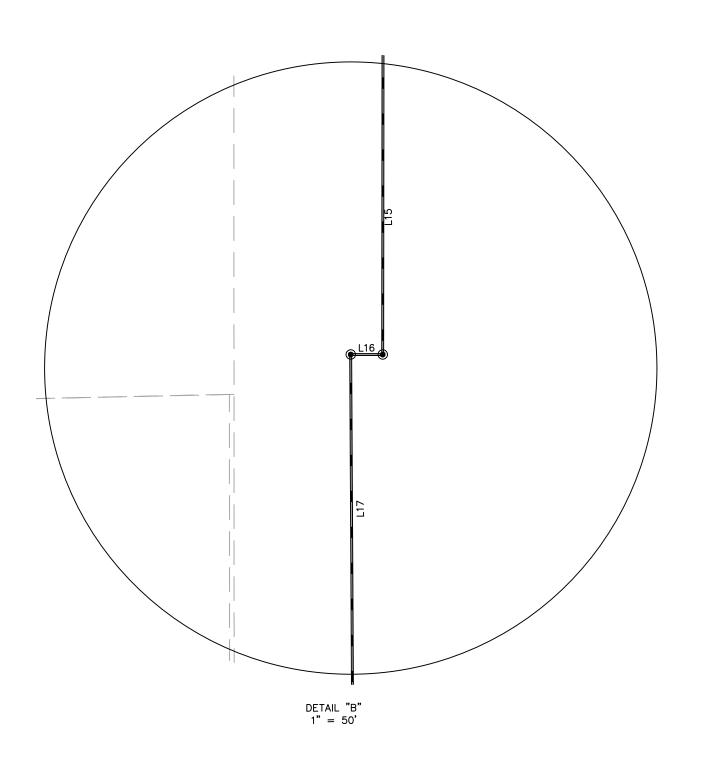
APPROVED THIS____ DAY

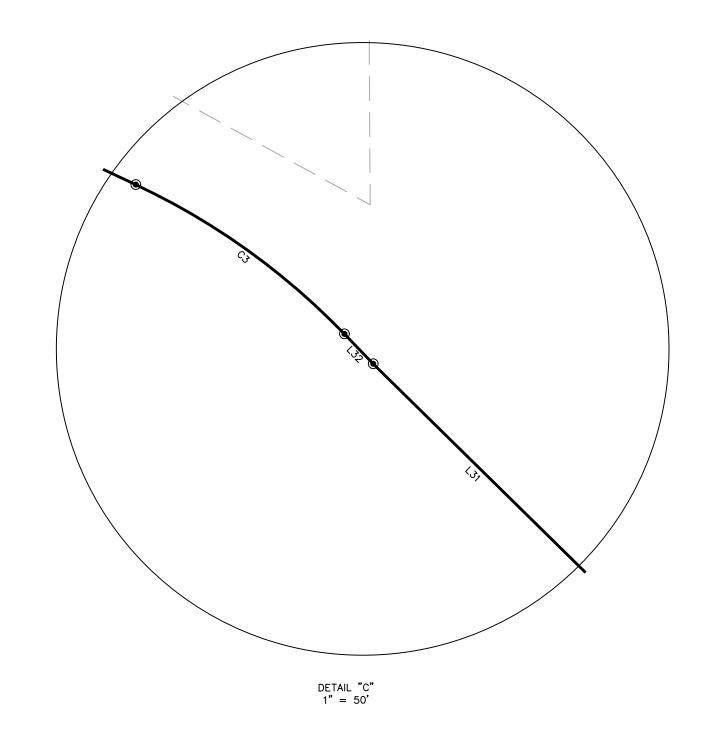
SUMMIT COUNTY ENGINEER

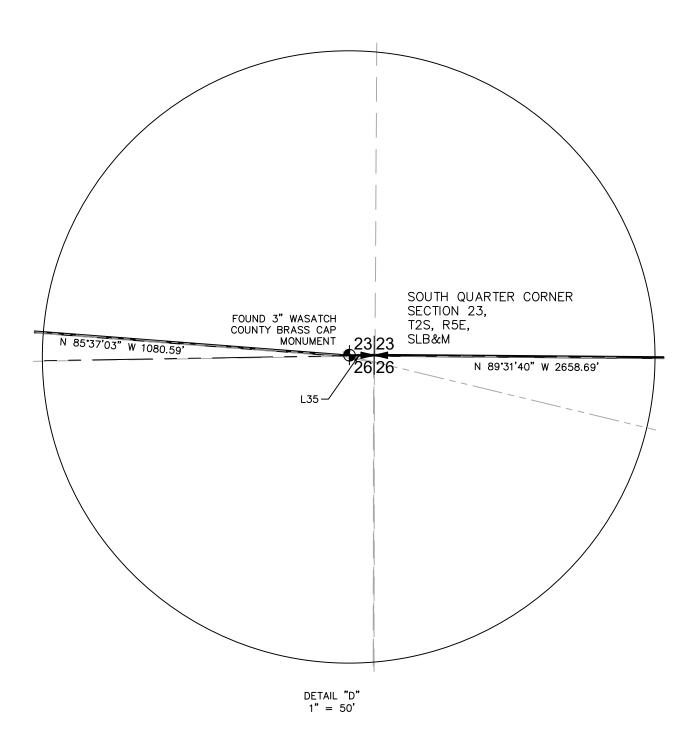


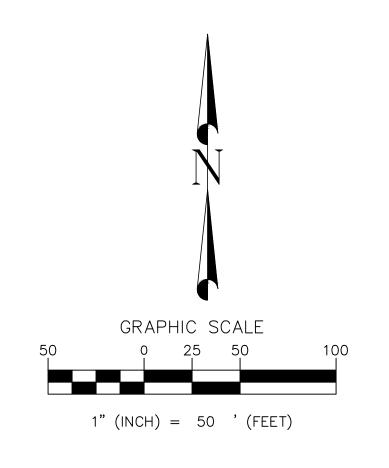
WEST HILLS INCORPORATION SUMMIT COUNTY, UTAH APRIL 2023











LEGEND

INCORPORATION BOUNDARY SUMMIT/WASATCH COUNTY LINE



INCORPORATION CORNER

SHEET 3 OF 3



WEST HILLS INCORPORATION

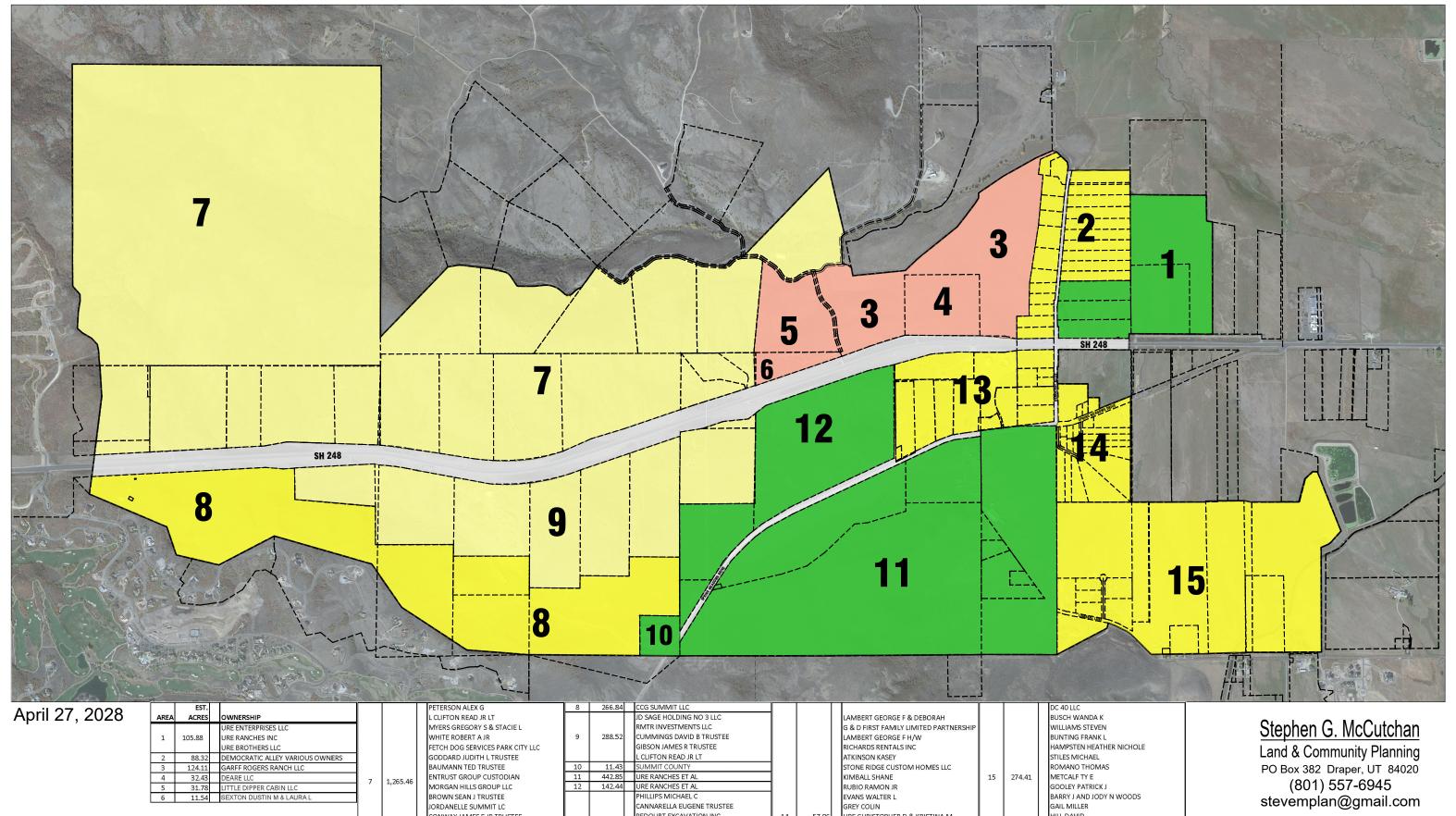
LOCATED IN TOWNSHIP 2 SOUTH, RANGE 5 AND 6 EAST, SALT LAKE BASE & MERIDIAN

ENTRY NUMBER: _____, BOOK _____, PAGE _____ STATE OF UTAH, COUNTY OF SUMMIT, DATE: _____, TIME: ____, RECORDED AND FILED AT THE REQUEST OF: ______

Exhibit B

Illustration/Depiction of Proposed Incorporation Area

(see attached)

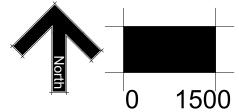


MORGAN HILLS GROUP LLC HAMMOND STACEY L H/W (JT)
KAISER MATTHEW T H/W (JT)
STERNLIGHT DANIEL JON H/W (JT **PROPOSED WEST HILLS INCORPORATION PROPERTY OWNERS**

REDOUBT EXCAVATION INC CONWAY JAMES E JR TRUSTEE SHARPTAIL RESOURCES LLC DANIELS TRACY TRUSTEE BATH ANDREW C TRUSTEE 92.11 SCHLATTER GEORGE TRUSTEE LAMBERT JAMES WASATCH LAND DEVELOPMENT COMPANY

URE CHRISTOPHER D & KRISTINA M ARMSTRONG LAND AND LIVESTOCK LLC BIRCH ALLEN D JORGENSON BRYAN PETERSON ELAINE P JACKSON MATTHEW FRITZSCHE RYAN BRISTOL JERAMY MARIANI ANTHONY BLITCH BENJAMIN STONE LONNIE D

HILL DAVID LINDQUIST DAVID H/W (JT) MINTON FAMILY PROPERTIES LLC BURTON CHRISTOPHER L CO-TRUSTEE 3,454.67 OVERALL TOWN TOTAL



Signature Pages Attachment

Supporting Private Landowner Information and Signatures

(see attached)